## BRISBANE PARKS & RECREATION DEPARTMENT 2024 DAY IN THE PARK - COMMUNITY GROUP APPLICATION

| ORGANIZATION AND CONTACT INFORMATION   |   |                 |      |       |  |
|--|---|-----------------|------|-------|--|
| Organization Name  |   |                 |      |       |  |
| Address  |   |                 |      |       |  |
|  | City  | State           |      | Zip   |  |
| Primary Contact Name   |   |                 |      |       |  |
| Primary Phone  |   | Primary Email   |      |       |  |
| Secondary Contact Name   |   |                 |      |       |  |
| Secondary Phone  |   | Secondary Email |      |       |  |
| VENDOR DETAILS   |   |                 |      |       |  |
| Please describe the type of information your organization will be providing to the public at this event:   |   |                 |      |       |  |
| Please select one option:  | ct one option:    Food Booth - Requires a completed temporary Event Permit Application available at: www.smhealth.org/sites/default/files/docs/EHS/TFF%20VENDOR%20APPLICATION.pdf |                 |      |       |  |
|  | Note: Your application will not be accepted without a completed accompanying permit application.  |                 |      |       |  |
|  | □ Informational Booth   |                 |      |       |  |
|  | ☐ Other (Please describe.)  |                 |      |       |  |
| Will you be selling anything from your booth?  | ☐ No ☐ Yes (If so, please describe the items you intend to sell.)   |                 |      |       |  |
|  | Do you have a current Brisbane busine   | ess license?    | □ No | □ Yes |  |
| EQUIPMENT  |   |                 |      |       |  |
| Please select the boxes below to identify your equipment needs:  |   |                 |      |       |  |
| ☐ FOOD TENT (Includes a 10x10 pop up tent, 3 mesh side walls, fire extinguisher access, and hand washing station access.)  Number of tents needed: |   |                 |      |       |  |
| ☐ TABLES   | □ CHAIRS  |                 |      |       |  |
| Number of tables needed:   |   |                 |      |       |  |
| ☐ ACCESS TO ELECTRICAL For what purpose:   |   |                 |      |       |  |
| ☐ OTHER (Please describe.)   |   |                 |      |       |  |

Please Note: We are not accepting specific table placement requests this year as the event will have a revised layout. All applications must be returned before September 9th in order to guarantee placement at this year's event. Please contact Ricardo Monroy at